



ARCHBISHOP'S HIGHLIGHTS

"Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received... so that God may be glorified in all things through Jesus Christ."

– 1 Peter 4: 10-11



Image Source: ACoM MEDIA

Consecration of the 7th Bishop of the Province of Ysabel, ACoM—Solomon Islands

Points of Interest:

- ◆ Consecration of the 7th Bishop of the Province of Ysabel, Anglican Church in Melanesia—Solomon Islands
- ◆ Diocese of Lincoln Conference, England
- ◆ St Andrew's High School 120th Anniversary—Tonga
- ◆ Sharing of Ministries Abroad (SOMA) Training—Suva
- ◆ Graduations of Clergy & Deacons
- ◆ COP 30 & Lungs of the Earth
- ◆ Trainings & Workshops
- ◆ Patteson Sunday—DoP & ACoM Combined Service

October to November 2025 Edition

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STRENGTHENING TIES WITHIN THE ANGLICAN COMMUNION

ARCHBISHOP SIONE’S VISIT TO THE SOLOMON ISLANDS



Part A: Consecration of the Bishop of Ysabel—A Celebration of Faith & Fellowship

The Most Reverend Sione, Archbishop of Polynesia, recently travelled to the Solomon Islands for the consecration of the new Bishop of the Province of Ysabel, Anglican Church of Melanesia. Accompanied by Co-Vicar General Fe’iloakitau Kaho Tevi and Father Winston Tarere, the Archbishop departed on Wednesday, 29 October, to represent the Anglican Diocese of Polynesia in this joyous and spiritually significant occasion.

The consecration took place on Sunday, 2 November, at St Paul’s Church in Buala Village. The historic service brought together clergy, laity, and representatives from across the Pacific, all gathered in prayer and thanksgiving for the ministry of the new bishop and the continued work of

the Church in the region. Archbishop Sione delivered the sermon during the service, offering a powerful message of faith, unity, and the shared mission of God’s people.

The newly consecrated Bishop of Ysabel, the Right Reverend Christopher Hope Fihu, shares strong ties with the Diocese of Polynesia. He was part of our *Resilience Program* through the University of the South Pacific — an initiative for students of Saint John the Baptist Theological College, young clergy, and emerging leaders across the diocese. While studying at Pasifika Communities University (PCU), Bishop Chris and his family worshipped with our St Luke’s community and became part of the SJBTC and MAST family. His consecration stands as a beautiful reminder of the growing partnership between our dioceses, united in faith, learning, and service to God’s mission in the Pacific.



PART B: Honouring the Life and Legacy of the Late Father James Fakafu

Before the consecration of Bishop Fihu, Archbishop Sione made a special journey to pay his respects and honour the life and ministry of the late Father James Fakafu, former Principal of Bishop Patteson Theological College.

Father James Fakafu was a man of deep faith and steadfast dedication to theological education. As Principal of Bishop Patteson Theological College, his leadership shaped generations of clergy and students, nurturing both spiritual and academic growth. During his visit, Archbishop Sione, accompanied by the diocesan delegation, met with Father Fakafu’s family, the college, and the

wider community to honour his life and ministry.

The bond between the Diocese of Polynesia and the Anglican Church of Melanesia was further strengthened through discussions between His Grace, Archbishop Leonard Dawea and Archbishop Sione Uluilakepa, which led to the establishment of a partnership between Bishop Patteson Theological College (BPTC) and St John the Baptist Theological College (SJBTC). Under Father Fakafu’s guidance, this collaboration flourished, paving the way for one of our students to pursue a Bachelor of Liturgy at BPTC. His legacy continues to inspire this shared mission of faith, learning, and leadership across the Pacific.



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DIOCESE OF LINCOLN CONFERENCE



Walking Together in Hope: Our Journey with the Diocese of Lincoln

Investing in partnerships that will yield in the medium to long term carries with it the same element of risk and reward. For the Diocese of Polynesia, the intent of taking time to support a Diocese across the other side of the world means to walk together with them in their journey; It means to take that time put and be with them in their talanoas; It is about finding those spaces where Dioceses can grow together and have common objectives and priorities; Most importantly it is about sharing one's own vulnerability and hope that through the disasters will come life

and life in all its fullness; It is about seeing the disaster through the eyes of the Almighty and to see hope for our future through the disaster rather than focusing on the disaster.

This partnership journey with the Diocese of Lincoln is all about that type of Hope!

Thanks and gratitude are owed to Archbishop Sione Uluilakepa and Bishop Stephen Conway, for their wisdom and leadership, for engaging proactively in this partnership and the team in the Diocese of Lincoln for believing in the partnership and making it happen.

Next steps:

1. Clarity in our common focus of climate change for our respective missionaries strategies
2. Concept presentation for Moana Water of life III in 2027
3. Presence and invitation to the Bishop Stephen to come to visit the Diocese

ANGLICAN COMMUNION OFFICE



A United Call for Creation Care: Pacific and Amazonian Leaders Strengthen Anglican Climate Advocacy

Across a series of high-level engagements hosted by the Secretary General and the Anglican Communion Office (ACO) in the

United Kingdom, Archbishop Marinez Santos Bassotto of Brazil and Archbishop Sione Ulu'ilakepa of the Anglican Church in Aotearoa, New Zealand and Polynesia shared insights into their Provinces' growing leadership in environmental justice and creation care. Joining them were

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Christina Winnischofer, Provincial Secretary of the Igreja Episcopal Anglicana do Brasil, and Fe’iloakitau Kaho Tevi, Climate Advocate and long-time Pacific voice in global climate negotiations.

The meetings provided a forum for both Primates to brief the ACO on regional climate challenges—ranging from Amazon deforestation to Pacific Ocean degradation—and the urgent advocacy being prepared ahead of COP30 in Belém, Brazil. Archbishop Marinez’s UK engagements, including parliamentary briefings, ecumenical discussions, and the build-up to the COP30 People’s Summit,

underscored Brazil’s commitment to amplifying indigenous knowledge, protecting ecosystems, and mobilising churches for socio-environmental justice.

Archbishop Sione’s presence highlighted the growing visibility and moral authority of the Pacific within global Anglican climate advocacy. As Primate of the Church in Aotearoa, New Zealand and Polynesia, and Bishop of a region already facing rising seas and climate-driven displacement, he ensured Pacific realities remained central to Communion-wide strategies, especially around restoring the “lungs of the earth.”

PRIMATES WELCOME BISHOP SARAH MULLALLY AS ARCHBISHOP-DESIGNATE OF CANTERBURY



The Archbishops and Primates of Aotearoa, New Zealand and Polynesia warmly welcomed the appointment of the Right Rev. and Right Hon. Dame Sarah Mullally DBE as the Archbishop-designate of Canterbury. In their joint statement, Archbishops Don Tamihere, Sione Ulu’ilakepa and Justin Duckworth celebrated the historic significance of her selection—the first woman to be appointed to the spiritual leadership of the Anglican Communion.

Quoting Luke 1:45, the Primates affirmed Bishop Sarah’s longstanding faith and leadership, noting that her appointment marks a pivotal moment as the Church continues to grow in unity and reflect the strength of women’s leadership found in

scripture, tradition, and indigenous society. Archbishop Don highlighted her proven capability in the House of Lords and as Bishop of London, praising her ability to work across the Communion’s diverse perspectives.

Selected by the Crown Nominations Commission to serve as the 106th Archbishop of Canterbury, Bishop Sarah is set to be installed in March 2026. The Primates concluded with prayers for Bishop Sarah, her family, and the ministry ahead of her as she prepares to guide the 86 million members of the worldwide Anglican Communion. *May God go before you, and your work will prosper.*

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ST ANDREW'S HIGH SCHOOL 120TH ANNIVERSARY—TONGA



The 120th Anniversary of St Andrew's High School in Tonga marked a renewed chapter in a relationship that began more than a century ago. The connection between Tonga and Hawai'i was first established through Bishop Alfred Willis, the Bishop of Hawai'i who was appointed to provide pastoral oversight for the Anglican Church in Tonga. His leadership laid the groundwork for shared mission, educational development, and a longstanding spiritual partnership across the Pacific.

This historic link was revived earlier this year when Archbishop Sione Ulu'ilakepa and Co-Vicar General Fe'iloakitau Kaho Tevi visited the Episcopal Diocese of Hawai'i to strengthen ties between Polynesia and the wider Anglican Communion. Their conversations with the Bishop and diocesan leaders focused on shared ministries,

community partnerships, and the future of Anglican education. They were warmly received by leaders of 'Iolani School and St Andrew's Schools, institutions that share historic and spiritual roots with Tonga.

At the 120th Anniversary celebrations, deep appreciation was expressed for the ongoing work of Reverend Canon Maui and Grant Hope from SJCTB, Bishop Robert from the Diocese of Hawai'i, and Nicole and Canon Andrew representing St Andrew's Priory School and 'Iolani School. Bishop Robert's presence was especially significant: he became the second Bishop of Hawai'i to visit Tonga in more than 120 years, following in the footsteps of Bishop Alfred Willis. Their participation symbolised the continuation of historic ties and affirmed a shared commitment to the next chapter of development for St Andrew's High School.

SHARING OF MINISTRIES ABROAD (SOMA) – STRENGTHENING THE BODY OF CHRIST

Our Diocese recently welcomed a team from **Sharing of Ministries Abroad (SOMA)**, an Anglican mission agency dedicated to renewing and equipping the Church through the power of the Holy Spirit. Their visit focused on leadership formation, prayer, and encouraging our clergy and lay leaders

in their ministries.

A Brief History

SOMA began in 1978 after a prophetic call at an Anglican conference in Canterbury to "mind the nervous system of the Church." This led to the formation of a mission

movement focused on spiritual renewal, cross-cultural partnership, and strengthening local churches. In New Zealand, SOMA took root in 1995 after the Rev. Graddon Harvey witnessed the impact of SOMA’s ministry during his time in Uruguay.

What SOMA Does

SOMA sends small, prayerfully selected teams on short-term missions—usually 10 to 21 days—in response to invitations from dioceses around the world. These teams teach on renewal in the Holy Spirit, healing, spiritual gifts, evangelism, and servant leadership, while offering encouragement to often-isolated clergy and communities. They also host conferences that bring together leaders from diverse cultures to share, learn, and be renewed.

Their mission has taken them across the

Pacific, Asia, Africa, and beyond, including Fiji, Samoa, Tonga, Vanuatu, the Solomon Islands, South Africa, India, and many more.

Their Visit to Our Diocese

During their time with us, the SOMA team led training sessions focused on prayer, renewal, and strengthening local leaders for mission. They reminded us of core convictions central to their ministry: the necessity of intercessory prayer, the transforming work of the Holy Spirit, unity in the Body of Christ, and the call for every Christian—not only career missionaries—to participate in God’s mission.

Their presence was a blessing, offering fresh encouragement and inviting us to continue discerning how God is calling our own people to serve both locally and across cultures.



PACIFIC ANGLICANS STRENGTHEN INDIGENOUS-LED CLIMATE ADVOCACY AT COP30

Pacific Anglican leaders were set to join Indigenous and environmental advocates from across the Communion at COP30’s People’s Summit in Belém, Brazil, from 10–21 November, pushing for stronger protection of the planet’s “lungs” oceans, forests and ice landscapes.

Archbishop Don Tamihere and Climate Change Commissioner Fe’iloakitau Kaho Tevi represented the Anglican Church in

Aotearoa, New Zealand and Polynesia as part of an Indigenous-led Anglican delegation. Their advocacy aligned with this year’s global Anglican focus on the health of oceans, forests and ice ecosystems, developed in consultation with Indigenous Anglican leaders worldwide.

Held in the Brazilian Amazon, where an estimated 68.9 million hectares of forest had been lost between 2001 and 2023, the

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People’s Summit played an influential role alongside official COP30 negotiations. Archbishop Marinez Bassotto, Primate of Brazil and Bishop of the Amazon, hosted a Tapiri at the Catedral Anglicana de Santa Maria to gather ecumenical and interfaith voices on creation care. The Tapiri, rooted in the Indigenous Tupi tradition of communal dialogue, included a People’s March, Vigil and Boat Parade, all conveying urgent messages about Earth’s declining health. Archbishop Marinez also participated in the official COP30 deliberations, stressing that Indigenous, riverine, quilombola and traditional communities needed to be centred in global climate decision-making. She argued that climate justice depended on recognising their territorial and cultural rights and ensuring their knowledge shaped concrete political action.

The Anglican Communion’s Permanent Representative to the UN, Martha Jarvis, coordinated the broader Anglican presence at COP30. Delegates included Indigenous US Episcopalian priest Rev Isaiah “Shaneequa” Brokenleg, Youth Network representative Ayanna Evelyn of Barbados, members of Brazil’s Creation Justice Working Group, and Green Anglicans coordinators from Malawi and Mozambique-Angola.

COP30 marked the midpoint to 2030, the deadline for countries to meet Paris Agreement targets. The conference focused on keeping global temperature rise below

1.5°C, developing new national climate plans, and advancing financial commitments agreed at COP29. Anglican advocacy prioritised communities suffering the most severe impacts of climate change despite contributing the least to its causes.

Anglican representatives joined other faith groups, scientists and Indigenous leaders in calling on governments to honour climate finance commitments, accelerate a just transition beyond fossil fuels, reform international financial systems and strengthen community resilience, especially in climate-vulnerable regions such as the Pacific, the Arctic and the Amazon.

Across the summit, Anglicans highlighted ongoing church-led environmental work, including ocean restoration efforts in Aotearoa New Zealand and Polynesia, Kenya’s target of planting 15 million trees to restore the Karura forest zones in Nairobi, and the Church of England’s drive toward net-zero emissions by 2030.

In parallel, the Anglican Communion’s “Lungs of the Earth” initiative continued to encourage churches to protect oceans, forests and ice caps through reforestation, reducing plastic pollution and cutting emissions. The Communion Forest project also expanded its global reach through a new virtual activity mapper developed with Restor.



Lungs of the Earth – Anglican Action for Creation



'The ocean is the heart of our identity and our survival'



The Diocese of Polynesia welcomed the Anglican Communion’s global “Lungs of the Earth” initiative, recognising it as a vital call to safeguard the ecosystems that sustain life: oceans, forests, and ice caps. For us in the Pacific, this movement speaks directly to our spiritual, cultural, and ecological reality. The degradation of these systems is not an abstract environmental concern but a lived threat to identity, livelihood, and the wellbeing of our island peoples.

Framing this crisis as a moral responsibility, the Communion’s advocacy aligns deeply with our own long-held traditions of stewardship and guardianship over God’s creation.

Throughout the initiative’s development, the strong leadership of indigenous Anglicans affirmed the wisdom our peoples have carried for generations. As the world moved toward COP30 in Belém, Brazil, the Diocese of Polynesia amplified this wisdom in its own mission. Across Fiji, Tonga, and Samoa, our communities took tangible action during the Season of Creation:

restoring coastlines through mangrove and tree planting, leading beach and river clean-ups, lifting creation care through worship, and advocating against threats such as plastic pollution and deep-sea mining. As Climate Change Commissioner Fe’iloakitau Kaho Tevi reminded the Communion, the ocean is at the heart of who we are, and protecting it is an act of cultural survival and Christian duty.

At COP30, Anglican delegates carried a unified message shaped strongly by Pacific realities. The Diocese of Polynesia joined the global call for nations to honour climate finance commitments, accelerate a just transition away from fossil fuels, support vulnerable frontline communities, and uphold indigenous knowledge as essential to global climate solutions. “Lungs of the Earth” remains a continuing mandate for our Diocese: to protect creation locally, champion justice globally, and ensure that the life-giving breath of our ocean, lands, and sky is safeguarded for generations to come.



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3 TIKANGA BISHOP’S CONFERENCE



The recent Bishops Conference, convened under the leadership of The Most Reverend Dr Don Tamihere, brought together bishops from across the three tikanga of the Anglican Church, reaffirming the unity and shared mission of our diverse provinces. This gathering provided space for collective reflection, strategic discussion, and prayerful discernment on the future of ministry within Aotearoa, New Zealand and Polynesia.

The conference also acknowledged the upcoming retirement of Bishop Henry, whose long-standing service and dedication were recognised with deep gratitude. His leadership has shaped and strengthened the life of the Church across many years, and his contributions were honoured by

colleagues from all three tikanga.

This 3 Tikanga event highlighted both continuity and transition, honouring the legacies that have guided the Church while embracing the shared commitments that will lead it forward.



PATTESON SUNDAY: A SHARED CELEBRATION OF FAITH AND HISTORY AT HOLY TRINITY CATHEDRAL

The Diocese of Polynesia and the Anglican Church of Melanesia Student Association gathered at Holy Trinity Cathedral for a combined Sunday service in celebration of Patteson Sunday, a day that holds deep significance across the Pacific Anglican

family. The service brought together clergy, students, and congregations in a vibrant expression of unity, fellowship, and shared mission, reflecting the strong ties between our Polynesian and Melanesian churches. Worship was marked by heartfelt hymns,

collective prayer, and reflections that honoured the life and legacy of Bishop John Coleridge Patteson (1827–1871)—a central figure in the history of the Anglican mission in the Pacific. As the first Bishop of Melanesia, Patteson devoted his ministry to forming genuine relationships with Pacific communities, learning local languages, nurturing indigenous leadership, and shaping a mission practice grounded in respect, cultural understanding, and partnership.

His martyrdom on 20 September 1871 in Nukapu, Solomon Islands became a defining moment in the life of the Church. Instead of halting the mission, Patteson’s death strengthened the resolve of Anglican communities in the Pacific and became a powerful symbol of faithfulness, justice, and solidarity with those who suffer.

The combined service at Holy Trinity Cathedral echoed this legacy. The participation of Melanesian students alongside the Diocese of Polynesia highlighted the deep relational bonds formed over generations of shared ministry, mutual support, and common calling. Together, the gathered communities affirmed the ongoing mission to proclaim the gospel, uphold human dignity, and embody Christ’s love throughout our island nations.

As we remember Patteson Sunday, we honour not only the life of a missionary bishop but also the continuing story of the Anglican Communion in the Pacific—a story rooted in partnership, strengthened by shared history, and carried forward by the faithful witness of our diverse and interconnected communities.



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FELLOWSHIP WITH THE ANGLICAN CHURCH OF MELANESIA



A. Dinner for the Student Association

Archbishop Sione hosted the Anglican Church of Melanesia Student Association and their families for a celebratory dinner following the graduation of most of their members earlier that day. This gathering reflected his ongoing commitment to strengthening the bonds between our churches, offering hospitality as a practical expression of unity, care, and shared mission.

Archbishop Leonard was also present, having attended the graduation to support

the students under his pastoral oversight. Their joint presence affirmed the partnership between the Diocese of Polynesia and the Anglican Church of Melanesia, highlighting a shared responsibility for nurturing emerging leaders.

This shared meal has become a meaningful tradition, symbolising both connection and transition. It serves as a gesture of gratitude for the students’ time among us and a farewell blessing as they return home to continue their work and ministry within the wider life of the Church.





B. SJBTC Hosts Archbishop Leonard

Saint John the Baptist Theological College welcomed Archbishop Leonard Dawea of the Anglican Church of Melanesia, hosting him on behalf of Archbishop Sione, who was away on overseas mission. Archbishop

Leonard’s visit came ahead of the graduation of his students and clergy, making the occasion especially meaningful for the College community.

The gathering included a shared meal and fellowship around the tanoa, creating a warm and reflective atmosphere. Conversations focused on the strong and continuing relationship between our churches, the shared commitment to forming future leaders, and the hope for ongoing collaboration in the years ahead.

The hospitality offered to Archbishop Leonard honoured the deep connections between our provinces and reaffirmed a partnership grounded in friendship, mission, and mutual support.

CELEBRATING OUR GRADUATES IN COUNSELLING—TONGA



On 28 November, our diocese joined in a proud moment as deacons and priests from across the nation graduated with a Certificate in Counselling—an officially registered and accredited programme under the Tonga National Qualification and Accreditation Program (TNQAP).

This valuable training, offered through the Catholic Church, reflects a growing commitment across denominations to strengthen pastoral care and mental-health support within our communities. The ceremony was graced by the presence of His

Eminence Cardinal Soane Patita Paini Mafi and the Minister of Education, affirming the national significance of this achievement.

From the Anglican Church, seven of our own were among the more than one hundred graduates. We give thanks for their dedication, their desire to serve with greater skill and compassion, and the unity shown through this collaborative formation.

May their new training continue to bless the people and parishes they serve.

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DIOCESAN STANDING COMMITTEE



The Diocese convened its third Standing Committee of the year—a two-day gathering that brought together our unit representatives and leaders in a spirit of collaboration and shared purpose. Guided by a deep commitment to serve the Church with wisdom and integrity, members worked through key matters affecting our common life and mission, addressing emerging needs, refining ongoing initiatives,

and ensuring that our diocese continues to be governed with clarity and care.

Our representatives continue to carry out this important work with dedication, much of it quietly undertaken behind the scenes. We give thanks for their faithful service and for the unity that strengthens our journey forward.

TRAININGS & WORKSHOPS

A. Lay Minister’s Training—Tonga & Fiji

The ongoing Lay Ministers’ training, delivered by Saint John the Baptist Theological College, continues to play a vital role in strengthening the depth and breadth of ministry across our parishes. Recently, two training sessions were held—one in Fiji and one in Tonga—both offering the same formation, teaching, and ministry preparation as part of a shared vision and common goal.

Through structured learning, intentional formation, and hands-on ministry development, participants are being

equipped with greater confidence, theological grounding, and pastoral sensitivity. These trainings reflect our commitment to nurturing capable lay leaders who can uphold the spiritual life of their communities and advance the mission of the Church.

As the program progresses, each participant draws closer to receiving their lay minister’s licence, with the journey set to culminate in December at a special graduation service during our Diocesan Synod—a moment of thanksgiving, celebration, and recognition of their faithful dedication and calling to serve.



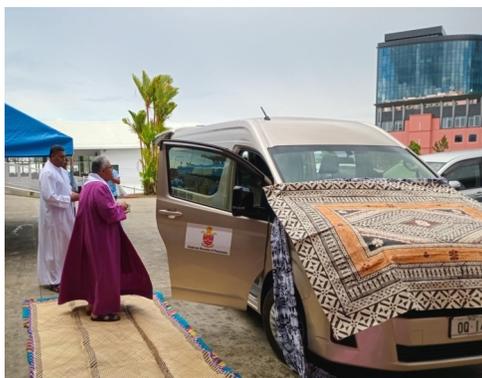
B. Climate Change Workshop—St Luke’s, Suva, Fiji

St Luke’s Anglican Church in Suva recently hosted a climate change and CIVA awareness workshop, bringing together participants for a day of learning, reflection, and practical engagement. The programme aimed to deepen understanding of current climate challenges, highlight effective preventative strategies, and equip attendees with tools to better respond to environmental risks. Through case studies drawn from vulnerable communities, participants were encouraged to identify

areas where preparedness remains lacking and to explore practical ways to strengthen resilience within their own contexts. Archbishop Sione was amongst the participants,, as well as t students from Saint John the Baptist Theological College. Joining alongside the congregants of St Luke’s, all members present contributed thoughtful discussions and shared learning. Together, the gathering reflected a growing collective effort to remain informed, empowered, and proactive in addressing the realities of climate change across our region.



ARCHBISHOP BLESSES NEW VEHICLE FOR ST JOHN THE BAPTIST THEOLOGICAL COLLEGE



In his address, the Archbishop dedicated the vehicle to God, praying that it would become a vessel for mission and an essential tool in the College’s ongoing work of proclaiming the good news of Christ. He reminded those present that every resource entrusted to the Church carries a purpose beyond convenience—it carries a calling to serve, to reach communities, and to support the formation of future leaders.

The Archbishop, His Grace The Most Reverend Sione Uluilakepa, presided over a special blessing ceremony this afternoon for the new vehicle purchased for St John the Baptist Theological College. The occasion marked an important milestone for the College as it continues to strengthen its capacity for ministry, formation, and service within the Church.

With gratitude and anticipation, the College received the vehicle as a sign of both God’s provision and the shared commitment of the wider Church. The Archbishop’s blessing stood as a reminder that all ministry, whether on foot or on wheels, begins with dedication, prayer, and faith in the work God has entrusted to us.

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CELEBRATING FELLOWSHIP: CLERGY WIVES CONCLUDE THE YEAR WITH GRATITUDE



The Clergy Wives Fellowship gathered for their end-of-year break-up celebration at a local restaurant, marking the close of a full and fruitful year of fellowship, service, and shared ministry. Throughout the year, the group has met regularly, supported one

another, and taken active roles in organising church events and contributing to the wider life of the Diocese. As part of their celebration, they enjoyed a joyful gift exchange—an expression of gratitude, friendship, and the bonds formed through their shared journey.

As the event drew to a close, Archbishop Sione stopped by to greet the fellowship and offer a blessing over the women who continue to support the clergy, the Church, and one another with such dedication. His presence added a special touch to an evening filled with warmth, appreciation, and the spirit of thanksgiving.



DIOCESAN HEADQUARTERS

NATIONAL FIRE AUTHORITY WORKSHOP

The Diocesan Headquarters recently hosted a comprehensive fire-safety workshop facilitated by the National Fire Authority of Fiji, aimed at strengthening preparedness and safeguarding all clergy, staff, and visitors. The session focused on updating fire-safety drills and reinforcing best-practice procedures, ensuring that our infrastructure and facilities remain compliant with Occupational Health and Safety (OHS) standards.

Participants received practical guidance on identifying risks, responding effectively during fire emergencies, and executing safe and orderly evacuations. Through hands-on demonstrations and scenario-based exercises, the NFA team equipped attendees with the confidence and skills needed to guide others to safety in the event of a real emergency. This workshop underscores our ongoing commitment to creating a secure environment and maintaining the highest standards of safety across the Diocese.



MAINTENANCE & UPKEEP

Ongoing maintenance around the MAST continues to play an important role in keeping our facilities fresh, welcoming, and conducive to meaningful work. Recent efforts have focused on promoting a clean and orderly environment, with regular cleaning schedules, proper waste management, and the encouragement of shared responsibility among all staff.

In addition, new planting initiatives have

begun to beautify the grounds and foster a greener atmosphere. By planting flowers, shrubs, and other ornamental plants, we hope to inspire a culture of care for creation and motivate everyone to take part in keeping our surroundings vibrant. These efforts not only enhance the appearance of the area but also contribute to a healthier, more uplifting workspace where staff can thrive and carry out their duties with renewed energy.



STAFF YEAR PHOTO



A group photo session was organised, bringing together members from all departments across the Diocesan headquarters. Members pictured are representatives from the Diocesan Office, the Bishop's Office, the Finance Department, the MAST Department, the Ministry Office, Saint John the Baptist Theological College, and the Trust Office, gathered together to mark a moment of

unity and shared purpose.

The photo captures the diverse contributions of each team and celebrates the collaborative spirit that supports the mission and ministry of the Diocese. It stands as a reminder of our collective dedication, the strength found in our shared work, and the commitment of every staff member to serving our communities

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SNAPSHOTS
FROM
OCTOBER - DECEMBER

